
TOWARD A NEW PEACE OF WESTPHALIA AND A GREAT FUTURE FOR HUMANITY

World peace must be based on creativity, which means that we must be devoid of bestialism

Pierre Beaudry, 6/30/2024

INTRODUCTION

“If you want progress in the future, axiom busting is absolutely necessary; otherwise, if you don't make change in the present state of mind of people, they are going to go backward.” Early Riser

Why is peace so difficult to achieve throughout the world? To a great degree, the reason peace is not achieved on Earth is because of ignorance and misunderstanding, because most people believe wrongly that war is a natural state of human affairs, and that, therefore, peace can only be a brief moment of respite between two wars. That form of ignorance and misunderstanding is a deadly failure in judgment.

The truth is that war is the result of an unresolved dissonance between two fundamentally different manifolds; that is, between the human manifold and the animal manifold; and the only way to discover the difference between the two is through creativity which induces love of mankind, that is, through understanding the difference between two other manifolds, between the human mind and God's mind.

War does not come from an incompatibility between different people but from the incompatibility between man and beast; that is the most fundamental idea to stress and to understand for the peace movement of today, and most emphatically for the establishment of a New Peace of Westphalia Worldwide.

The point to understand is that war comes from the craving of a bestial individual who wishes to have hegemonic control over other people, because he or she refuses to understand that being human is a reflection of having been created in the image of God. Therefore, war is primarily caused by someone who does not understand the true creative nature of a human being and who believes that his interest must be in constant conflict with others and with mankind as a whole.

For an animal, killing is inevitable and necessary because it is his mode of survival; for a human being, killing another human being is a bestial act that immature individuals lust for, because they think they are better than others. They are like children who refuse to grow up. For them, going to war is a way to get rich by making their own private interests take priority over the interest of others, and therefore, they want a world that is at their beck and call. War is a problem of humanity which should no longer be left in the hands of children.

PRESIDENT J. F. KENNEDY'S CONCEPTION OF PEACE

On June 10, 1963, President John F. Kennedy gave a speech at the American University in Washington D.C., where he addressed the issue of war and peace in a most extraordinary way. He said:

“First: Let us examine our attitude toward peace itself. Too many of us think it is impossible. Too many think it is unreal. But that is a dangerous, defeatist belief. It leads to the conclusion that war is inevitable—that mankind is doomed—that we are gripped by forces we cannot control.

“We need not accept that view. Our problems are man-made—therefore, they can be solved by man. And man can be as big as he wants. No problem of human destiny is beyond human beings. Man's reason and spirit have often solved the seemingly unsolvable--and we believe they can do it again.

“I am not referring to the absolute, infinite concept of universal peace and good will of which some fantasies and fanatics dream. I do not deny the value of hopes and dreams but we merely invite discouragement and incredulity by making that our only and immediate goal.

“Let us focus instead on a more practical, more attainable peace—based not on a sudden revolution in human nature but on a gradual evolution in human institutions—on a series of concrete actions and effective agreements which are in the interest of all concerned. There is no single, simple key to this peace—no grand or magic formula to be adopted by one or two powers. Genuine peace must be the product of many nations, the sum of many acts. It must be dynamic, not static, changing to meet the challenge of each new generation. *For peace is a process—a way of solving problems* [Emphasis added].”¹

Here is the key to peace in the world: “*For peace is a process – a way of solving problems.*” That is the reason why you will always have wars unless you understand what peace is truly understood properly as a problem-solving process. The last sentence of Kennedy’s statement is a very important insight into world peace as a process, because if human problems are man-made, they are also necessary for the progress of mankind.

ELIMINATING COMPETITIVENESS AS THE SOURCE OF WAR

What is the true nature of competitiveness? Why is it that some people consider competitiveness as a virtue and others as a mortal sin? Why has the world not yet been able to understand the nature of the beast and why no one has yet

¹John F. Kennedy, [Commencement Address at American University, Washington, D.C., June 10, 1963 / JFK Library](#), p. 141.

provided human beings with a clear way to understand that competitiveness is nothing but a social control mechanism?

The reason why competitiveness is considered necessary in society is because it is an extraordinary means of controlling the population; that is, to put it bluntly, it is a means of measuring and weighing the difference between the smart guys and the dummies.

The truth is that competitiveness prevents you from becoming a fully realized human being, because it prevents you from achieving your full potential. Competitiveness is a “piège à cons” (asshole trap). The whole of the Western World hinges on such a trap, because every sphere of life is filled with competing demands, in art, in business, in industry, in sports. Everywhere, you are told to excel and be better than the other guy, because your controllers want to know what to do with you as soon as possible.

Your controllers push you to get good marks in school and give you bonuses in your job because you are made to believe that the most important goal in life is to succeed and to be number one. That's the highest value of society. Well, that's a lie. In fact, that is what is killing the Western World. *The trap is that the “smart guys” have to be excluded from society, because they are trouble makers.* That's what they tried to do to Lyndon LaRouche, for example. Let me clarify this point.

Competitiveness is not a virtue; it is a sin, a mortal sin. *Competition is imposed on you by society not because your controllers want you to be the best, but because they want everybody else not to be like you.* They want you to stay dumb and be happy. What society is looking for to keep are the losers, because those are the masses they want to manipulate and control as slaves.

Competitiveness is the mortal sin that makes you want to be better than everybody else, because it makes you believe that you are exceptional. If you fall into this trap, you will discover that competitiveness is not only corrosive, but deadly stressful, and if you choose that option, you will not have a peaceful moment for the rest of your life. Take one look at the Presidential debate of June 27, 2024, between Donald Trump and Joe Biden and you will see what I mean.

Why is competitiveness so corrosive? Because competitiveness is war in disguise; it is the remnants of the bestialism leftover from the animal manifold.

Let's take a quick look at the problem of competitiveness in economics. First of all, economics is a social science which should never be considered as a zero-sum game; economics is a constant source of progress for human mastery of the unknown, because its purpose is for the improvement of mankind. Such a science requires partnership and cooperation among nations, as opposed to competitiveness. If you succeed in understanding the Western World's obsession with competition, you will be able to understand how to solve the problem of war; because, competitiveness is nothing but war in disguise. Not only is competitiveness wrong, it is the greatest threat to peace within the international economic system.

As soon as human beings begin to "compete" with each others, they prepare for hostility and war becomes the market place for profits, war within the industry, war against all other companies, war against other organizations, and shooting wars against other countries become the competitiveness of last resort. Such is the battlefield that American economics has to offer today.

If you wish to have peace in the world today, eliminate competitiveness and you will discover that the true purpose of peace is One Humanity. The purpose of peace is humanity as man's instrument for progress, because humanity is man's common destiny. Why would you want to compete in agriculture, when every human being needs to eat?

Fortunately, economics is not a zero-sum game; when someone wins, someone else does not need to lose. That's a fallacy of composition. The more you increase the productivity of labor everywhere, the more progress there will be for humanity as a whole. That is why you need cooperation in trade everywhere as opposed to competitiveness. That is the reason why the United States should join the BRICS.

Since competitiveness takes joy out of living, if you wish to be happy and creative, take competitiveness out of your life and you will find yourself at peace with yourself and with others. What is to be discovered, then, is that peace will increase in inverse proportion to your urge to compete. That's how to get rid of war.

Thus, what is required to have peace in the world today is an institution which embraces humanity as a whole, a united-nation type of organization which thinks only of the future progress of mankind as a whole and which works only for solving problems for the benefit and progress of mankind in the future. Humanity's destiny is to acquire the power to discover how to explore and master the universe as a whole. How else can humanity defend itself against incoming asteroids?

However, this begs more questions: is peace not the means of solving continuous conflicts between people who cannot control their rage and their fears, is peace not the science of problem-solving? Ask the scientists of the International Space Station what their multinational partnership does for them, as individual human beings, and for the benefit of mankind?

AN ARTISTIC CONCEPTION OF PEACE AS CREATIVITY OF PROBLEM-SOLVING

Philip Ulanowsky recently posed the following question on his website, <https://imagesinsilver.art>: "What is it that I am *seeing* that makes me want to photograph it?" That got me to think: What is it that I am seeing in a subject matter that makes me want to write about it? The answer is: It is not the subject or the object itself, and it is not the visual impressions or the atmosphere the object produces on me either; it is the generative irony which makes that object relate to the universal principle that created it. What is its *raison d'être*? How does it relate to the truth of where it comes from and what is the significance of its purpose?

I then asked myself: how does one express such a purpose in photography? The picture that came to my mind was taken from the Chartres Cathedral. (See Figure 2.) It is the sixth statue from the lower left side of the North Porch of the Chartres Cathedral, which represents God thinking about the future creation of mankind in His own Mind.

The Chartres sculpture is very discrete and non-assuming, because this is how creativity works. My wife brought this discovery to my attention after a trip she made to the Chartres Cathedral in 1996. To this day, we still use this artistic composition as an axiom buster of the first order, because the significance of this discovery is the irony that is embedded in it.



Figure 1. The small sculpture of God thinking about man in His Mind is located on the left side of the North Porch, central Bay archivolt, next to the creation of birds. See my report: [10. MAN IN THE IMAGE OF GOD THE CHARTRES CATHEDRAL.pdf](http://www.amatterofmind.org/10.MAN_IN_THE_IMAGE_OF_GOD_THE_CHARTRES_CATHEDRAL.pdf) ([amatterofmind.org](http://www.amatterofmind.org))

Twenty years earlier, in 1976, I visited the Chartres Cathedral but I didn't notice that small statuery. It was from seeing the photograph (See Figure 2.) that my wife had brought back that I understood why it had so impressed her. You have to see the photograph, if you want to discover the irony behind it.

This discovery is not a perception of the statue itself; it is *a discrete epistemological contact between God's image of man in His Mind and that image in your own mind*: the future of mankind in God's mind and my discovering it a thousand years later became a sort of Damascus Road revelation in a different kind of time. It was nothing flashy, nothing spectacular, but something very discrete and enduring.



Figure 2. Chartres Cathedral, "God conceiving man in His Image."

When I first saw this picture, the question that came to my mind was: How can the future of mankind be composed in God's Mind, when the passing of past, present, and future is not applicable in His case? Then, suddenly, it felt as if I was entering onto a higher plane, as if I had entered into a higher dimensionality, a higher manifold. Then, the irony came to me: Since God's Mind does not live in our time frame, what sort of time frame was I looking into?

This is when I began to realize I was looking at the image of that statue as if I were in the shadows of Plato's Cave. The best idea I could come up with was a unique sort of time which LaRouche identified as "simultaneity of temporal eternity:" *I am viewing God in my mind at the same time that He was thinking of creating mankind in the future, all of it in the simultaneity of temporal eternity.* This was as if I was discovering Plato's Absolute Good, the One of the Many.

The ironic idea is that God's thought prompts you to share the same thought as His own about the future of mankind with other persons; which is by securing the development of mankind for all future time to come. Once you realize that thought, no matter how far it is in time, your mind will go through an axiomatic change as St. Paul explained it to the Colossians:

"Do not lie to each other, given that you have stripped away your old self with its evil ways in order to clothed yourselves with a new self, which is constantly in the process of renewing itself through more perfect knowledge in accordance with the image of Him who created it." (Paul, Colossians 3:9-10)

The point, here, is that this discovery is more complex than it appears to be. The idea is not simply the discovery of man created in the Image of God, but the discovery of how God created that idea as a process of change in our minds; that is, as an axiomatic transformation between a previous lower state of mind to a next higher state of mind, and how an artist was able to reconstruct for our consideration at the entrance of a Cathedral. This is what LaRouche called the complex domain of investigating creativity within a multiply-connected manifold.

For this reason, this statue is not simply what it appears to be to sense perception. When you think of it, it poses a life and death question to the observer.

Since the irony of this statue is not in how God created man in His Mind, but how that knowledge can be discovered by any one of us, in our own minds, the issue is to discover how this process of creativity works as such a complex function. That's problem-solving and that is what brings peace to the world. The issue, therefore, lies in how to deal with the effects of the sculptor's perception, the capturing and interpreting of the shadows from Plato's Cave. Unless a significant number of world leaders soon begin to understand the significance of such a Platonic idea, I fear that the human species will not survive beyond the end of this year.

What must be discovered by the reader is the epistemological value of what must be imagined between two axiomatic domains reaching out to each other, including the assimilation of the shocking effect that comes along with it. This has nothing to do with effects of perception, as such, but with the interactions between the human mind and the Mind of God. Such is the nature of creativity as LaRouche discussed in his report, [*Creativity as Such*](#):

“What is there in us, that is not in other living species known to us? That might, somehow, miraculously, pronounce a destiny for our human species which we grant to no other living species? The name for that specific quality, which we know in the human species, which does not exist in any other known living species: There's a quality of creativity, which is absolutely unique to mankind. And if you're not creative, and if you don't understand creativity, you haven't got a ticket to survival yet! Because creativity won't save you, unless you use it.

“All you have to do is adopt a zero-growth policy, a zero-technological-growth policy: I can guarantee you, your extinction will come,

delivery on time! I don't know what the time is, but it's soon, in terms of geological and galactic time.

“So what are you living for? Why do you believe there's a future for your species? Why do you believe you should have grandchildren? Why should yours exist?

“Now, how often do you hear the question which I have just posed discussed in policymaking of nations? Here we are, the most important thing for any species to consider: its extinction, and the possibility of *not becoming extinct*, a possibility known to us, or can be known to us, if we're not stubbornly opposed to learning it, which is called *human creativity*, a phenomenon which does not exist as *human creativity*, as willful creativity, *in any other known species that ever lived, to our knowledge.*”²

Thus, creativity demonstrates that it has incredible power because it poses in stark contrast that the difference between man and animal is what secures the future survival of mankind. This is not simply a passing impression, a perception of choice, or an idea of the moment; this is a life and death question, this is the issue that must be dealt with by everyone before mankind becomes extinct in a nuclear winter. Mankind can only survive today's crisis through such higher forms of creativity through problem-solving.

Don't wait to be inspired; creativity is not going to come to you. You have to force yourself to become creative; it is only a matter of will-power that humanity's future depends on. And, since will power is a potential given to all of the peoples of the world, there are no superior ethnic groups within the human race and no chosen or favored people who can take that away from you. This existential crisis for humanity brought about by those who want to reduce the population of mankind, as in the case of Ukraine and Gaza, is the most significant problem to be solved at this time.

² Lyndon LaRouche, [Creativity as Such](#), EIR, July 15, 2011, pp. 30-31.

The question of will-power also comes to the forefront with the defense of classical culture more generally, because classical culture, starting with Egypt and Greece, has been the guarantor of creativity worldwide for centuries, and will continue to be for a long time to come.

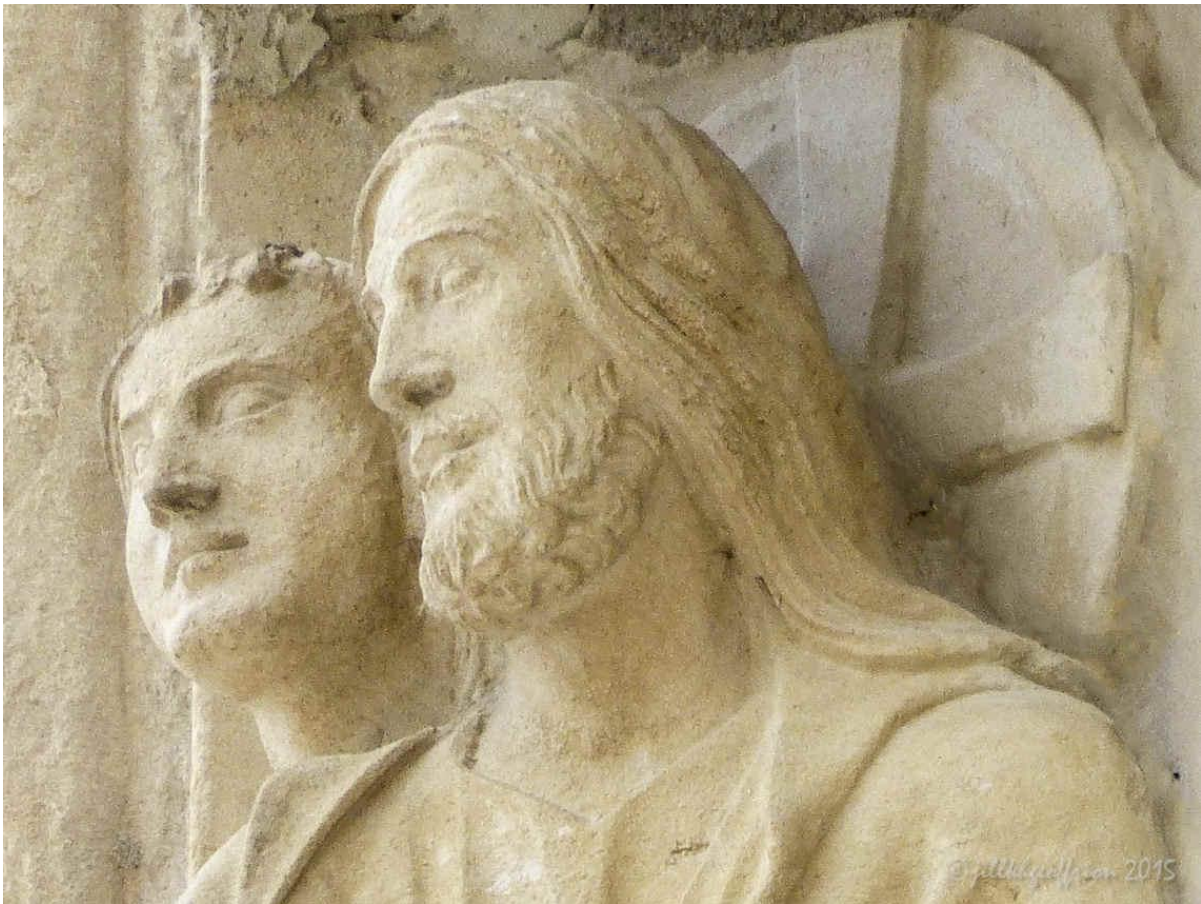


Figure 3. God's forethought of Man in His Image. [Creation FRch 130614 35B.jpg \(1140x855\) \(praywithjillchartres.com\)](#) by Jill K. H. Geoffrion.

The time to revive classical culture is now. However, classical culture is not a weapon in the quest for progress; classical culture is the source of strength of that progress. In a similar sense, the International Peace Coalition (IPC)³ that Helga

³ [International Peace Coalition Meeting: Intelligence Specialists Speak Out as War Looms \(eir.news\)](#)

Zepp-LaRouche founded in 2023, which focuses on instituting a security and development principle for mankind as a whole is the kind of organization that the world requires.

The purpose of the IPC is to bring about a worldwide Peace of Westphalia based on the benefit of the other and on forgiving and forgetting all of the misgivings of the past. The role of the IPC is to prevent war between blocs of nations by advocating an all-inclusive policy of problem solving, anywhere it may be required in the world, and by inviting all nations to defend one humanity as their overriding priority of purpose in accordance with the 28th Verse of the First Chapter of Genesis: “Be fruitful, multiply, and subdue the Earth...” President J. F. Kennedy recommended that we adopt such a purpose as follows:

“World peace, like community peace, does not require that each man love his neighbor--it requires only that they live together in mutual tolerance, submitting their disputes to a just and peaceful settlement. And history teaches us that enmities between nations, as between individuals, do not last forever. However fixed our likes and dislikes may seem, the tide of time and events will often bring surprising changes in the relations between nations and neighbors.

“So let us persevere. Peace need not be impracticable, and war need not be inevitable. By defining our goal more clearly, by making it seem more manageable and less remote, we can help all peoples to see it, to draw hope from it, and to move irresistibly toward it.”

Then, Kennedy had a premonition of the strategic situation we are living in today, when he said:

“Above all, while defending our own vital interests, nuclear powers must avert those confrontations which bring an adversary to a choice of either a humiliating retreat or a nuclear war. To adopt that kind of course in

the nuclear age would be evidence only of the bankruptcy of our policy--or of a collective death-wish for the world.

“To secure these ends, America's weapons are non-provocative, carefully controlled, designed to deter, and capable of selective use. Our military forces are committed to peace and disciplined in self-restraint. Our diplomats are instructed to avoid unnecessary irritants and purely rhetorical hostility.

“For we can seek a relaxation of tension without relaxing our guard. And, for our part, we do not need to use threats to prove that we are resolute. We do not need to jam foreign broadcasts out of fear our faith will be eroded. We are unwilling to impose our system on any unwilling people--but we are willing and able to engage in peaceful competition with any people on earth.”⁴

Thus, peace is the willful recognition that human beings are capable of giving humanity priority over their self-interest. All humans are capable of doing that, but are they willing to accept it as the primary principle for their existence? This is the pathway to victory that Lyndon LaRouche identified in 1986 when he wrote:

“The pathway to victory which we chose, on the presumption that adequate defense will enable us to avoid war, is to become so powerfully successful that the influence of our cultural paradigm will be admired among nations of opposing cultures, admired to the degree they will wish to adopt it and enter into our community of principle.

“The purpose of statecraft is not some set of contractual agreement to keep peace, among the lions and the lambs of this planet; in such an arrangement, the lions, the jackals, and the hyenas will peacefully enjoy their bloody feast of lambs. The purpose of statecraft, including strategy, is the development of the individual in a manner consistent with the fact that

⁴ J. F. Kennedy, [*Commencement Address at American University, Washington, D.C., June 10, 1963 / JFK Library.*](#)

the divine spark of potential for Socratic reason in the individual is that aspect of man which is in the living image of the Creator.

“A stagnant end to bloody quarreling and oppression on this planet is a futile dream of utopia, fit only for the useless dreaming of lower beasts, not for mankind. Man’s purpose will always remain expressed in a manner consistent with the famous 28th Verse of the First Chapter of Genesis: useful labor characterized by such advances in the productive powers of labor as are obtained through scientific and technological progress. The purpose of peace is to enable us to devote our energies more fully to such tasks.”⁵

HOW TO SOLVE THE OLIGARCHICAL MANIPULATION OF RAGE AND FEAR

Last week, I put out a flyer (Figure 4) for people to think about. In the face of the present nuclear danger, people are being forced to choose between rage and fear. My proposal is not to choose between those two, but to choose instead a third way, the way of Nicholas of Cusa’s coincidence of opposites.

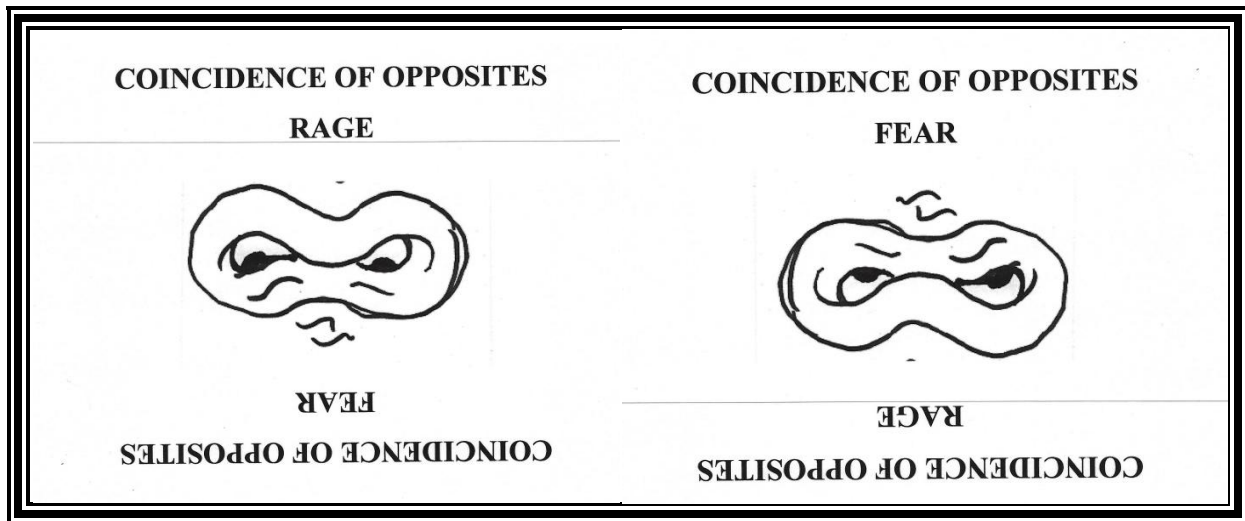


Figure 4. The opposition of rage and fear. Turn the image upside down and fear will become rage while rage will become fear.

⁵ Lyndon LaRouche, *The Essential Role of The Concept of ‘Victory’ in Defining ‘Grand Strategy’ of Our Alliance*, The LaRouche Democratic Campaign, June 1986, p. 76

I expand, here, on what I wrote in my one page flyer of June 22. President Putin said: “Sometimes, I get the impression that European politicians and representatives of the European bureaucracy are more afraid of falling out of favour with Washington than losing the trust of their own people.”⁶ Here, Putin has chosen a third way. What kind of face are you making when you hear that? That’s the complex opposition in hatred as in love: rage is to fear as boldness is to timidity.



Figure 5. Satanist rage of former U. S. Vice-President, Dick Cheney

Within the complex domain of war and peace, the human mind is conflicted between hatred and love in such a way that in hatred as in love, fear is opposed to rage as timidity is opposed to boldness. In both cases of doubly-connected spiral actions, mankind requires that such oppositions be resolved in such a manner that fear and rage as timidity and boldness become no longer opposed to one another, but coincide with each other on a higher plane. How can you do that? Only your will-power can do it. Turn Figure 4 upside-down and the two images will coincide!

This is not just a cute trick; this rotation illustrates the real singularity of an epistemological inversion which needs to be thought through and figured out

⁶ [Meeting with Foreign Ministry senior officials • President of Russia \(kremlin.ru\)](http://kremlin.ru)

because the future of mankind depends on it. If war and peace have always been considered ruling universal principles of governments throughout history, it is only because rage and fear have been the opposites of each other [the ruler is strong and the subject ruled is weak] and have always been manipulated by oligarchical governments for the purpose of controlling people and prevent them from developing. Such a colonial state of affairs must now come to an end.

The governments of the Western World use fear against their own people in order to take their own rage to war against Russia and China. The Schiller Institute peace organization, the IPC, is finding ways to solve that contradictory behavior. What must be shown is how the coincidence of such opposites resolves the problem of warfare in mankind through a higher geometry of negative curvature. That is what is required to bring the world back to a true Peace of Westphalia. In other words, stop yourself from being manipulated into such contradictions and paradoxes; look for ways to solve them!

A good part of this work in being accomplished by Russian President Putin with his surprise visit to North Korea and to Vietnam earlier this week. The crux of the matter was clearly identified by Stewart Battle in the EIR Daily News report of June 21, 2024:

“The recent string of reckless NATO escalations in Ukraine, including the failed “peace summit” in Switzerland, were aimed in large part at goading Russia to react in anger, and perhaps even launch a nuclear weapon against Ukraine, thereby eliciting global condemnation. However, not only has Russia refused to take the bait, but Russian officials and President Putin in particular have now gone on the offensive, and outflanked the Anglo-American imperialists yet again.

“During his trip to North Korea earlier this week, Putin shocked the world when he announced that Russia’s new strategic partnership with the D.P.R.K. [Democratic People’s Republic of Korea] included the promise to come to the aid of the other if it is under attack, and then proceeded to note that Russia was considering sharing its high-tech weaponry as well. As

Russian expert Gilbert Doctorow wrote in his blog on June 19, this announcement will even ‘wak[e] up the dullards in Washington, D.C., in Brussels, London and Berlin to the fact that Russia means business, is not bluffing, and can wreak massive destruction on U.S. and Western military assets at any moment of its choosing if there is further escalation in the Ukraine war.’”⁷

A NEW SECURITY AND DEVELOPMENT ARCHITECTURE: THE HUMAN MIND AS A GEOLOGICAL FORCE

Are you a God fearing individual or are you a God loving individual? This is a legitimate question because the answer to it will show you the way to solve the false oligarchical underlying assumption which makes you believe that men are evil and that only a form of oligarchical power can control them from the outside.

The Nietzschean form of nihilism that French Military Advisor, Col. Alain Corvez (ret.) identified during the International Peace Coalition Conference #54 on Saturday June 15, 2024 as the purpose of the Anglo-American ruling oligarchy is the current security problem that has to be addressed. As Col. Alain Corvez stated:

“What I’m telling you is the story of the last two centuries. I am describing what is coming, which cannot come in any other way, which is the arrival of nihilism. Nietzsche is probably one of the big thinkers of the current century. I think he is greatly misunderstood and wrongly interpreted by certain philosophers. It’s a hearty thing, thinking, [what he is writing about is the parable of the Madman in the aphorism 125 of the Madmen in *The Gay Science*] in which a madman, in the middle of the day, lights a lantern and goes to the marketplace, shouting: ‘Where is God? Where is God? I’m looking for God.’ After a very interesting development, he said,

⁷ Stewart Battle, [A New Global System, or A ‘Global Catastrophe?’](#) See also: [Russia and DPRK sign mutual defense pact against 'foreign aggression' \(youtube.com\)](#)

‘God is dead. We killed him, and we will have to pay for it. We will have to pay for this awful murder we have committed.’”⁸

As Col Alain Cortez (ret.) said, the underlying truth behind the world strategic situation of today is that nihilism is what the population of the world is confronted with, which comes from the so-called “Liberal Democracies” of the West.

The question is: In the long run, what kind of powerful force is capable of turning this situation around? At this point, the LaRouche Organization and the Russian Presidency are the only two existing institutions visibly capable of answering this question at this time and of giving an answer to it in a positive manner.

On the Russian side, the answer can be found by going back to Vladimir Vernadsky and Gottfried Leibniz, and it can be identified in their joint spirit for a new geological force of mankind for the purpose of making the Biosphere grow for the benefit of everybody and everything on Earth for a very long time to come. You ask, how can this be done? Read President Putin’s speech to the [Meeting with Foreign Ministry senior officials • President of Russia \(kremlin.ru\)](#), Moscow, June 14, 2024:

“It is evident that the entire system of Euro-Atlantic security is crumbling before our eyes. At present, it is practically non-existent and must be rebuilt. To achieve this, we must collaborate with interested countries, of which there are many, to develop our own strategies for ensuring security in Eurasia and then present them for broader international deliberation.

“This is the task set in the Address to the Federal Assembly: to outline a vision for equal and indivisible security, mutually beneficial and equitable cooperation, and development on the Eurasian continent in the foreseeable future.

“What needs to be done to achieve this and on what principles?”

⁸ Report from [Morning Briefing for Sunday, June 16, 2024 \(larouchepub.com\)](#).

“First, it is important to establish dialogue with all potential participants in this future security system. I would like to ask you to address the necessary issues with countries that are open to constructive interaction with Russia. During my recent visit to China, President Xi Jinping and I discussed this issue. It was noted that the Russian proposal is not contradictory, but rather complements and aligns with the basic principles of the Chinese global security initiative.

“Second, it is crucial to recognize that the *future security architecture* [emphasis added] should be open to all Eurasian countries that wish to participate in its creation. ‘For all’ includes European and NATO countries as well. We share the same continent, and we must live and work together regardless of the circumstances. Geography cannot be changed.

“Yes, Russia's relations with the EU and many European countries have deteriorated, and it is important to emphasize that we are not to blame for that. The anti-Russia propaganda campaign, involving senior European politicians, is accompanied by speculation that Russia intends to attack Europe. I have addressed this issue before, and there is no need to repeat it again here. We all understand that these claims are baseless and serve only to justify an arms race.

“In this context, I would like to make a brief digression. The threat to Europe does not come from Russia. The main threat to Europeans is their critical and increasing dependence on the United States in military, political, technological, ideological, and informational aspects. Europe is being marginalized in global economic development, plunged into the chaos of challenges such as migration, and losing international agency and cultural identity.

“Sometimes, I get the impression that European politicians and representatives of the European bureaucracy are more afraid of falling out of favor with Washington than losing the trust of their own people. The recent election to the European Parliament has also demonstrated this. European politicians tolerate humiliation, rudeness, and scandals, such as surveillance of European leaders, while the United States simply exploits them for its own benefit. For instance, they are forced to purchase expensive gas, which

costs three to four times more in Europe than in the United States. Additionally, European countries are pressured to increase arms supplies to Ukraine. The demands are constant, and sanctions are readily imposed on European economic operators without any hesitation.

“They are now pressuring their partners to supply Ukraine with more weapons and increase their capacity for manufacturing artillery shells. Who will need these shells once the conflict in Ukraine ends? How does this ensure European military security? It is difficult to understand. The United States is investing in military technologies, particularly advanced future technologies such as space exploration, modern drones and strike systems based on new physical principles. The United States is funding areas that will shape the nature of future armed conflicts, as well as the military and political power of nations and their standing in the world. These countries are expected to invest in areas of interest to the United States. However, this does not expand European potential. Let them do as they wish. We will probably benefit from it, but, in effect, that is the situation.

“If Europe wants to continue being an independent center of global development and a cultural and civilizational pole on our planet, it should definitely maintain good and friendly relations with Russia. Most importantly, we are ready for this.

“Indeed, politicians of truly European and global scale, who are patriots of their countries and nations, understand this simple and obvious fact. They think in terms of historical categories and are not mere followers of someone else's will and influence. Charles de Gaulle spoke about this during the post-war period. I vividly recall participating in a conversation in 1991 where German Chancellor Helmut Kohl emphasized the importance of partnership between Europe and Russia. I hope that new generations of European politicians will eventually restore this legacy.

“Speaking of the United States, the never-ending attempts by the current globalist liberal elites to spread their ideology worldwide, to maintain their imperial status and dominance in one way or another, are only further exhausting the country, leading to its degradation, and clearly contrary to the genuine interests of the American people. If it were not for this dead-end policy, driven by aggressive messianism based on the belief in

their own superiority and exceptionalism, international relations would have long been stabilized.

“Third, it is necessary to significantly intensify the dialogue process between multilateral organizations already operating in Eurasia to promote the idea of a Eurasian security system, above all such organizations as the Union State, the Collective Security Treaty Organization, the Eurasian Economic Union, the Commonwealth of Independent States, and the Shanghai Cooperation Organization.

“We consider it possible that other influential Eurasian associations from Southeast Asia to the Middle East will join these processes in the future.

“Fourth, we believe that the time has come to start a broad discussion of a new system of bilateral and multilateral guarantees of collective security in Eurasia. At the same time, it is necessary, in the long term, to gradually phase out the military presence of external powers in the Eurasian region.

“Of course, we are aware that in the current situation this point may seem unrealistic, but that will change. However, if we build a reliable security system in the future, there will simply be no need for such a presence of out-of-region military contingents. To be honest, there no need today either – just occupation and that’s all.

“In the final analysis we believe that countries and regional structures in Eurasia should themselves identify specific areas of cooperation in joint security. Guided by this, they must also build a system of working institutions, mechanisms, and agreements that would really serve to achieve common stability and development goals.”⁹

On May 4, 2001, Lyndon LaRouche made the following forecast for the future of mankind:

“Now Development of the Internal Land-Mass of the World

⁹ President Vladimir Putin, [Meeting with Foreign Ministry Senior Officials](#), June 14, 2024, Moscow. See Helga Zepp-LaRouche’s November 2022 document: [Ten Principles of a New International Security and Development Architecture | The Schiller Institute](#).

“Therefore, we have come to a turning point in technology, where the development of the internal land-mass of the world and the great typical frontier is Central and North Asia. That is the greatest single opportunity before all mankind for development. This requires some revolutionary changes in the way we think about things. This means that we would be engaged in the greatest change in the environment in the history of mankind. This single project, say a 25- year or more development of Central and North Asia in this direction, including the conquest of the tundra. (The Arctic tundra is one of the great frontiers to be mastered, and it can be done.) That would be a great change in the environment. How are we going to decide what is good or bad about changing the environment? What people think today about the environment is pretty stupid. It doesn't make any sense, people don't know what they're talking about, and when you see the kind of education they get, it's no wonder they believe that nonsense. Especially those with physics degrees.

“The great theory of the environment was established by a Russian of Ukrainian credentials, Vladimir Vernadsky, with his concept of geobiochemistry. The problem is that what you're taught in most universities about science is nonsense—it's a damn lie, to put it frankly. What you're taught as basic physics is mostly a lie. Because, as Vernadsky demonstrated this in his own way, and as others have shown, there are actually three principles involved in man's physical relationship to the Earth and the universe. Three categories.

“One is what we call non-living processes, what most call physical processes. The second, which those in molecular biology refuse to understand, is the principle of life; you will never get life out of a nonliving process. Life is, as Pasteur insisted, a principle unto itself, a universal physical principle which, as Vernadsky demonstrated with his biogeochemistry, the oceans and the atmosphere were produced by living processes, down several kilometers below the Earth's surface. Most of the Earth that we are in touch with as humanity was created as a by-product of living processes, with what Vernadsky calls the 'natural products of the

biosphere.’ We can measure the power of the biosphere over the non-living processes, we can measure it!”

“Vernadsky: Mankind Is a Universal Power

“Living processes are superior to non-living processes; they are more powerful, they are apparently weak, but their long-term effects are more powerful than the short-term effects of non-living processes.

“There is a third thing, which Kant won’t let you know—that’s why they call him Kant, because he can’t do anything. The essential nature of man is that we are capable of making discoveries of universal physical principle, discoveries we can validate in known experimental ways. By applying these principles, we increase our power in the universe, in ways that can be measured physically, per capita and per square kilometer. We can measure this in terms of the demographic effect of this kind of action. That is, does the human species improve its life expectancy, its power to exist in the universe, as a result of this? If it does, that is good. Mankind’s primary mastery of nature has occurred in terms of his mastery and development of the biosphere. So actually, the biosphere, including what we call basic economic infrastructure such as waterways, power systems, transportation systems, the development of good cities—these are natural products of cognition which are reflected as improvements in the biosphere. The biosphere is weak, it is stupid, it does not know how to deal with the deserts it has, or the tundras, or other problems, but we, as human beings, can come to our poor, stupid slave, the biosphere, and say, ‘We will educate you and we will make you stronger and better.’

“So, mankind intervenes in the biosphere to make it better. So the principle of discovery applied to the environment creates natural products of cognition in the biosphere which improves the biosphere, which increases the potential for human life. This is not a mysterious, arbitrary area, it is an area of science, of scientific precision. Which means the job to do is not to ask whether it is good or bad to tamper with the environment: It’s very good to do so if you know what you’re doing. But you have to develop the science

of water management, the science of transportation, the science of reforestation, the science of how to change and control the atmosphere and the climate. You can't make big mistakes, they will live with you for a quarter of a century or more; therefore, you have to have competent groups of people determining how to do this. But by changing the biosphere of Central and North Asia, and changing the biosphere in the arid regions of China, and so forth, we will create the greatest boom for humanity on any part of this planet.

“What we need is a mission-oriented task force to undertake the policy planning for precisely this. And it must be international.”¹⁰

This is the Peace of Westphalia mission that is required and similarly, the cognitive processes required will have to be superior to living processes as living processes are superior to non-living processes, because they are more powerful and absolutely necessary for the survival of mankind. Although they appear to be weaker, simply because they appear to affect only the individual mind that produces them, once the individual mind conceives of this higher geological force, appropriately and for the purpose of all future human beings, the universe as a whole will obey that power in time and in accordance with universal reason. This is how geological thinking supersedes geopolitical thinking.

CONCLUSION: MY PREVIOUS REPORTS ON THE PEACE OF WESTPHALIA

THREE PUBLISHED REPORTS:

- [1. THE PEACE OF WESTPHALIA: FRANCE'S DEFENSE OF THE SOVEREIGN NATION](#)**
- [2. THE ECONOMIC POLICY THAT MADE THE PEACE OF WESTPHALIA;](#)
[\[THE ECONOMIC POLICY THAT MADE THE PEACE OF WESTPHALIA EIR\]](#)**

¹⁰ Lyndon LaRouche, [Forecasting the Future: Historic Remarks by Lyndon LaRouche Open the Schiller Institute Conference](#), originally stated on May 4, 2001, reprinted EIR, June 21, 2024, p. 37-38.

3. THE PEACE OF WESTPHALIA AND THE WATER QUESTION.

SEVEN UNPUBLISHED REPORTS:

1. **PARADOXES OF THE THIRTY YEARS WAR**
2. **MAZARIN'S AND COLBERT'S ECONOMIC DIRIGISM**
3. **THE GEOMETRY OF THE PEACE OF WESTPHALIA**
4. **THE POWER OF THE PEACE OF WESTPHALIA, PARTS I AND II**
5. **A NEW PEACE OF WESTPHALIA OR WORLD WAR III**
6. **THE WINWIN RECIPROCITY PRINCIPLE OF THE PEACE OF WESTPHALIA**
7. **TOWARD A NEW PEACE OF WESTPHALIA AND A GREAT FUTURE FOR HUMANITY**

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